

**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO.03-010**  
**UNIT PRICE CONSTRUCTION CONTRACT FOR**  
**MISCELLANEOUS ELECTRICAL SERVICES**

**DATE:** April 20, 2004

**CONTRACT PERIOD:** May 1, 2004 thru April 30, 2005

**CONTRACTOR:** Hy-Electric, Inc.  
6700 Seward Ave.  
P.O. Box 29471  
Lincoln, NE 68529

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Paul N. Heiman  
**Telephone No.:** 402/466-6606  
**FAX No.:** 402/464-1575  
**E-Mail Address:** Hyelectric@alltel.net

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THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

**Labor Rates:**

Master Electrician	@	\$35.00/Hr.
Journeyman Electrician	@	\$35.00/Hr.
Electrician's Apprentice	@	\$25.00/Hr.
Laborer	@	\$20.00/Hr.

**Overhead & Profit:**

Material excluding freight	@	10%
Equipment	@	10%
Subcontractor Costs	@	10%

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #70097  
Dated: 04/16/04

**CITY OF LINCOLN, NEBRASKA**  
**UNIT PRICE QUOTATION**  
**MISCELLANEOUS ELECTRICAL SERVICES, 03-010**

Date: \_\_\_\_\_

**TO DEPARTMENT/AGENCY REPRESENTATIVE:** \_\_\_\_\_

**FROM (CONTRACTOR):** \_\_\_\_\_

**PROJECT NUMBER:** \_\_\_\_\_

**PROJECT DESCRIPTION:** \_\_\_\_\_

When making a quotation please breakdown the Total Cost into the following categories: Labor, Materials, Equipment, Overhead and Subcontractors Costs. Fill in the following Tables in the areas as shown. If an item does not apply, please do not make an entry in that column.

**TIME OF COMPLETION**

Estimated Start Date	
Number of Days to Complete	

**LABOR COST TABLE**

CONTRACTOR	RATE	NO. HOURS	TOTAL \$ AMOUNT
Master Electrician			
Journeyman Electrician			
Electrician's Apprentince			
Laborer:			
Other			
<b>TOTAL LABOR</b>			

**EQUIPMENT AND MATERIAL COSTS**

ITEM	COST	% O. & P.	TOTAL \$ AMOUNT
Total Equipment Costs			
Total Materials Cost			
Total Shipping Cost			

**O. & P. ON SUBCONTRACTORS COSTS**

SUB-CONTRACTOR (NAME)	COST	% O. & P.	TOTAL \$ AMOUNT
Sub No. 1			
Sub No. 2			
Sub No. 3			
Sub No. 4			
Sub No. 5			

**TOTAL PRICE (NOT TO EXCEED)**

\$

**FIRM:** \_\_\_\_\_

**BY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

Change Order #: \_\_\_\_\_

Accepted: \_\_\_\_\_

Not Accepted: \_\_\_\_\_

**PHONE** \_\_\_\_\_

**APPROVED BY:** \_\_\_\_\_

Department/Agency Representative

**DATE:** \_\_\_\_\_